

## APPLICATION FOR PERMIT

Serial No. 13206

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 27 1949  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned Joe Eldridge

Name of applicant

of 1/2 Baker Stage, Ely, County of White Pine,

State of Nevada, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Smith Creek  
Name of stream, lake, or other source

2. The amount of water applied for is 6.0 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

In T. 17 N., R. 70 E., Unsurveyed or at a point from which the  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Southwest Corner Section 12, T. 17 S., R. 20 W., S. L. B. & M.  
bears N. 83° 30' E., 6490 feet distant.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 590  
 (b) Description of land to be irrigated S $\frac{1}{2}$  SW $\frac{1}{4}$  and W $\frac{1}{2}$  SE $\frac{1}{4}$  Section 34,  
Describe by legal subdivision, or if on unsurveyed land it should  
T. 16 S., R. 19 W., S. L. B. & M. and W $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 3  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
and S $\frac{1}{2}$  NE $\frac{1}{4}$  and portions of the N $\frac{1}{2}$  SE $\frac{1}{4}$  Section 4, T. 17 S., R. 19 W.,  
S. L. B. & M.

(c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.  
 (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision  
 (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion  
 (g) State number and kinds of animals to be watered \_\_\_\_\_  
 (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month  
 (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Diversion is by earthen dam 15 feet long and 2 feet high across the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water natural channel. Water is taken by open ditch, approximately 5 feet wide and 2 feet deep, northeasterly across the State Line to the Smith Creek Ranch of Joe Eldridge. No reservoirs are used or contemplated.

5. Estimated cost of works \$500.

6. Estimated time required to construct works Diversion dam and ditch to the ranch was constructed in about 1920. New land taken under Desert

7. Remarks Land Entry will be put into cultivation during the next two to three years. The N $\frac{1}{2}$  NW $\frac{1}{4}$  and W $\frac{1}{2}$  For use of applicant NE $\frac{1}{4}$  Section 3 will be broken next year. At present, approximately 1/3 of the water is lost by seepage between the point of diversion and the ranch. It is estimated that between the point where Deadmans Creek and Smith Creek come together, approximately three miles west of the point of diversion, 1/2 of the combined creek flows is lost in seepage. In normal years water first reaches the ranch about May 1st & flows Joe Eldridge Applicant. until about August 1st, starting to drop about July 1st. Future plans include piping the water from the confluence of the streams to the ranch to insure adequate water for twelve months operation.

Compared ATLM

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial weir or other type of measuring device must be installed and maintained to facilitate the measurement of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0

cubic feet per second., and not to exceed a duty of 5 acre-feet per acre per season.

Actual construction work shall begin on or before November 17, 1950

Proof of commencement of work shall be filed before December 17, 1950

Work must be prosecuted with reasonable diligence and be completed on or before November 17, 1952

Proof of completion of work shall be filed before December 17, 1952

Application of water to beneficial use shall be made on or before

November 17, 1954. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 17, 1954

Map Filed DEC 27 1949

Proof of commencement of work filed NOV 3 1950

Proof of Completion of work filed NOV 17 1952

PROOF OF BENEFICIAL USE FILED JAN 18 1955

of July, 1950

Certificate No. 4629 Issued Dec 30 1957 for 2.0 cfs

Recorded Jan 9 1958 Bk 202 Page 390

White Pine County Records

ALFRED MERRITT SMITH

State Engineer

By